

Coberley Parish Council

info@coberleyparish.co.uk

www.coberleyparish.co.uk

22nd June 2019

Dear Councillor

You are summoned to an Extraordinary Meeting of the Parish Council on **Thursday 27th June 2019** at **Coberley Primary School at 6.15pm**

Parishioners and the Press are welcome to attend the meeting and the Council reserves the opening minutes of the meeting to receive any questions and comments not listed on the agenda.

Claire Mann
Parish Clerk

AGENDA

1. To receive apologies
2. To receive Declarations of Interest on items on the Agenda.
3. To discuss planning applications received;
 - I. 19/01714/FUL – Badger Wood, Ullenwood, Change of use from woodland to Forest School (D1) and the erection of outdoor classroom/store & compost toilet
 - II. 19/02047/AGFO – Land Parcel at Ullenwood, Erection of Forestry Shed (notified that decision made and that prior approval is not required)
 - III. 19/01898/FUL – Wistley Heights, New Stable Block including 4 loose boxes and 1 hay barn
 - IV. 19/01912/FUL – The Forge Seven Springs, Two storey rear extension including Juliet balcony and installation of two dormer windows
 - V. 18/01615/FUL – Land at Ullenwood Court, Compliance with Conditions 10 (construction method statement) and 26 (CEMP) of Permission 18/01615/FUL - Residential re-development consisting of 26 residential (C3) units and associated works
4. To approve payments to be made
 - I. Clerk Pay
 - II. HMRC
 - III. PATA Payroll Service
 - IV. Insurance
 - V. Donation to the School
 - VI. Donation to CAB
 - VII. Clerk expenses (Stationery/stamps)

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- 5. To receive the Internal Auditors Report**
- 6. To approve the Annual Governance Statement**
- 7. To approve the Annual Accounting Statements**
- 8. To agree & sign that the Parish Council is exempt from a Limited Assurance Review for the year 2018/19**
- 9. To discuss the way forward with complaints received about the Shooting School**
- 10. To receive an update from Cllr Thurnham regarding Community Led Housing event and agree Parish Council's position regarding way forward on affordable housing in the Parish**
- 11. To agree dates of future meetings**